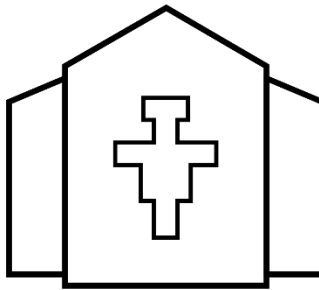


Celebration of the Eucharist
Solemnity of the Immaculate Conception
of the Blessed Virgin Mary
8:30 AM, 12:15 PM & 5:30 PM Masses



S T . F R A N C I S O F A S S I S I
C A T H O L I C C H U R C H

December 9th, 2024

INTRODUCTORY RITES

OPENING HYMN

Immaculate Mary



1. Im - mac - u - late Mar - y, your prais - es we sing;
2. Pre - des - tined for Christ by e - ter - nal de - cree,
3. To you by an an - gel, the Lord God made known
4. Most blest of all wom - en, you heard and be - lieved;
5. The an - gels re - joiced when you brought forth God's Son;



You reign now in splen - dor with Je - sus our King.
God willed you both vir - gin and moth - er to be.
The grace of the Spir - it, the gift of the Son.
Most blest is the fruit of your womb then con - ceived.
Your joy is the joy of all a - ges to come.



A - ve, a - ve, a - ve, Ma - rí - a.



A - ve, a - ve, Ma - rí - a.

Text: St. J. Jeremiah Cummings, 1814-1866, alt.; sts. 2-7, Brian Foley, 1919-2000, © 1971, Faber Music Ltd.
Tune: LOURDES HYMN, 11 11 with refrains, French melody, Grenoble, 1882

GREETING

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

PENITENTIAL RITE

KÝRIE

Cantor, then all: Lord, have mer - cy. *Cantor, then all:* Christ, have mer - cy.

Cantor, then all: Lord, have mer - cy.

Music: *Litany of the Saints*; adapt. by Richard Proulx, © 1971, GIA Publications, Inc.

Or:

Cantor, then all: Ký - ri - e, e - lé - i - son. *Cantor, then all:* Chri - ste, e - lé - i - son.

Cantor, then all: Ký - ri - e, e - lé - i - son.

Music: *Litany of the Saints*; adapt. by Richard Proulx, © 1971, GIA Publications, Inc.

GLORIA

GLORY TO GOD

Peter Jones

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Refrain: 1st time: Cantor/Choir, All repeat; thereafter: All



Glo - ry to God, glo - ry in the high - est,
and on earth peace to peo - ple of good will.

Cantor/Choir: We praise you, we bless you,

Refrain 2: All



Glo - ry in the high - est.

Cantor/Choir: we adore you, (Refrain 2)

Cantor/Choir: we glorify you, we give you thanks for your great glory,
Lord God, (Refrain 2)

Cantor/Choir: heavenly King, (Refrain 2)

Cantor/Choir: O God, almighty Father. (Refrain 1)

Cantor/Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world,
have mercy on us;

Refrain 3: All



have mer - cy on us;

Cantor/Choir: you take away the sins of the world, receive our prayer,

All



re - ceive our prayer;

Cantor/Choir: you are seated at the right hand of the Father,
have mercy on us. (Refrain 3)

Cantor/Choir: Glory to God, glory in the highest,
and on earth peace to people of good will. (Refrain 1)

Cantor/Choir: For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God, the glory of God the Father. (Refrain 1)

1st time: Cantor/Choir, All repeat



A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Genesis 3:9-15, 20

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!" The man replied, "The woman whom you put here with me she gave me fruit from the tree, and so I ate it." The LORD God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it." Then the LORD God said to the serpent: Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel." The man called his wife Eve, because she became the mother of all the living.

The Word of the Lord.

R: Thanks be to God

RESPONSORIAL PSALM

Psalm 98

R. Sing to the Lord a new song, for he has done marvelous deeds.

1. Sing a new song to the Lord
for he has worked wonders.
His right hand and his holy arm
have brought salvation. **R.**

2. The Lord has made known his salvation;
has shown his justice to the nations.
He has remembered his truth
and love for the house of Israel. **R.**

3. All the ends of the earth
have seen the salvation of our God.
Shout to the Lord all the earth,
ring out your joy. **R.**

SECOND READING

Ephesians 1:3-6, 11-12

Brothers and sisters:

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved. In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ.

The Word of the Lord.

R: Thanks be to God

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

Luke 1:26-38

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore, the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



MARY'S SONG

NEW BRITAIN



1. My soul pro - claims the Lord my God. My spir - it
2. All na - tions now will share my joy; For gifts God
3. For those who fear the Ho - ly One, God's mer - cy
4. God fills the hun - gry with good things, And sends the
5. Then let all na - tions praise our God, The Fa - ther



1. sings God's praise, Who looks on me, and
2. has out - poured. This low - ly one has
3. will not die. Whose strong right arm puts
4. rich a - way; The prom - ise made to
5. and the Son, The Spir - it blest, who



1. lifts me up, That glad - ness fills my days.
2. been made great. I mag - ni - fy the Lord.
3. down the proud, And lifts the low - ly high.
4. A - bra - ham Is filled to end - less day.
5. lives in us, While end - less a - ges run.

Text: CM; based on Luke 1:46–55, *Magnificat*; Anne Carter, 1944–1993;
© 1988, Society of the Sacret Heart. Music: *Columbian Harmony*, 1829.

HOLY, HOLY, HOLY

EUCCHARISTIC ACCLAMATIONS

THE COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

SHE WILL SHOW US THE PROMISED ONE

PROMISED LAND

Verses

1. At Naz - a - reth she heard the voice Of
2. At Beth - le - hem she bore her son And
3. At Ca - na when the wine ran out He
4. At Gol - go - tha she felt the pain And
5. At Eas - ter when she heard the news, Her
6. In heav - en where she reigns as queen, She

1. Ga - bri - el to say: "O Ma - ry, you are
2. gave the world a king. Yet poor and hum - ble
3. saw her trou - bled face, And Je - sus did a
4. cross she saw him bear. They took his bro - ken
5. heart filled up with joy, With mem - o - ries of
6. keeps a moth - er's heart; She sides with all who

1. full of grace, The Lord's with you to - day!"
2. was that place Where an - gel hosts did sing.
3. won - drous thing. His kind - ness filled that place.
4. bod - y down; Her arms re - ceived him there.
5. ear - ly years When Je - sus was a boy.
6. strug - gle here, And takes the sin - ner's part.

Refrain

She will show us the Prom - ised One, She will

show us the Prom - ised One; O moth - er of Je - sus,

be so kind As to show us the Prom-ised One.

Text: CM with refrain; Willard F. Jabusch, © 2003, Willard F. Jabusch. Administered by OCP. All rights reserved.
 Music: *The Southern Harmony*, 1835; adapted by Rigdon M. McIntosh, 1836-1899.

Sing of Mary, Pure and Lowly



1. Sing of Mar - y, pure and low - ly, Vir - gin Moth - er
2. Sing of Je - sus, son of Mar - y, In the home at
3. Glo - ry be to God the Fa - ther; Glo - ry be to



un - de - filed. Sing of God's own Son most ho - ly,
Naz - a - reth. Toil and la - bor can - not wea - ry
God the Son; Glo - ry be to God the Spir - it;



Who be - came her lit - tle child. Fair - est Child of
Love en - dur - ing un - to death. Con - stant was the
Glo - ry to the Three in One. From the heart of



fair - est Moth - er, God the Lord who came to earth,
love he gave her, Though he went forth from her side,
bless - ed Mar - y, From all saints the song as - cends,



Word - made - flesh, our ver - y broth - er,
Forth to preach, and heal, and suf - fer,
And the Church the strain re - ech - oes



Takes our na - ture by his birth.
Till on Cal - va - ry he died.
Un - to earth's re - mot - est ends.

Text: Roland F. Palmer, 1891–1985. © Estate of Roland Palmer
Tune: PLEADING SAVIOR, 8 7 8 7 D; *Christian Lyre*, 1830; harm. by Richard Proulx, 1937–2010

BLESSING AND DISMISSAL

Hail, Holy Queen Enthroned Above



1. Hail, ho - ly Queen en - throned a - bove, O Ma - rí - a. Hail,
2. The cause of joy to all be - low, O Ma - rí - a. The
3. O gen - tle, lov - ing, ho - ly one, O Ma - rí - a. The



Queen of mer - cy and of love, O Ma - rí - a.
spring through which all grac - es flow, O Ma - rí - a.
God of light be - came your Son, O Ma - rí - a.



Tri - umph, all ye Cher - u - bim; Sing with us, ye
An - gels, all your prais - es bring; Earth and heav - en,
Tri - umph, all ye Cher - u - bim; Sing with us, ye



Ser - a - phim. Heav'n and earth re - sound the hymn:
with us sing; All cre - a - tion ech - o - ing:
Ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, Sal - ve, Sal - ve, Re - gí - na.

Text: *Salve, Regina, mater misericordiae*; c.1080; tr. *Roman Hymnal*, 1884; st. 2-3, adapt. by M. Owen Lee, CSB, b.1930
Tune: SALVE REGINA COELITUM, 8 4 8 4 777 4 5; *Choralmelodien zum Heiligen Gesänge*, 1808; harm. by Healey Willan, 1880-1968

