

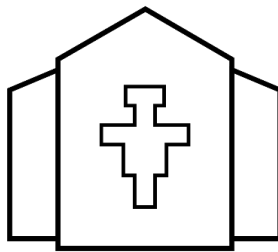
Celebration of the Eucharist

Second Sunday of Advent

11:00 AM Mass

Mass is a sacred and holy encounter with our Lord. Our disposition prior to and during Mass should reflect this truth.

- Fast for one hour prior to communion. No gum, food, or drink in the church.
- Dress modestly, no hats for men.
- Genuflect. Make space for others to sit. Do not sit or lean on the Baptism font.
- No conversation in the church.
- Mass begins with the procession.
- Wait for ushers to direct you to Communion.
- Bow in respect before you receive Communion. Do not “take” or “grab” Communion from the minister. Say Amen.
- Mass does not end until the final blessing. Wait for the priest to exit.



S T . F R A N C I S O F A S S I S I
C A T H O L I C C H U R C H

December 8th, 2024

INTRODUCTORY RITES

OPENING HYMN

LET THE KING OF GLORY COME

Michael Joncas

Refrain



Lift up, you gates, lift up your arch - es: let the



King of glo - ry come! Lift up your hearts and

Last time to Coda ⊕



sing, you peo - ple: let the King of glo - ry come!

Verses



1. Who is the King of glo - ry? Our God,
2. Come, O___ come, Em - man - u - el: come and
3. Come, O___ come, bright Wis - dom: come and
4. Come, you___ Key of Da - vid, come: o - pen our



1. ho - ly and strong! Who is the Lord of
2. dwell___ with us! Come, O___ come, you
3. make___ us wise! Come, O___ come, you
4. heav - en - ly home! Come, De - sire of

to Refrain



1. ma - jes - ty? Our God, might-y and strong!
2. Lord of might: ban - ish death___ and fear!
3. Day - spring: love, un - close___ our eyes!
4. na - tions, come: bring us in - to your peace!

⊕ Coda



Let the King of glo - ry come!

Text based on Psalm 24 and the "O" Antiphons. Text and music © 1979, 2008, OCP. All rights reserved.

GREETING

PENITENTIAL RITE/CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

LETANÍA DE ALABANZA/KYRIE LITANY OF PRAISE

Bob Hurd

Estribillo/Refrain
Contrapunto/Descant

Se - ñor, ten pie - dad de no -
Lord, have mer - cy. Christ, have

Todos/All:
Melodía/Melody

1, 3. Ký - ri - e, Ký - ri - e,
2. Chri - ste, Chri - ste,

so - tros, ten pie - dad.
mer - cy on us.

1, 3. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.

Music: *Misa del Pueblo Inmigrante*; © 1994, 2010, Bob Hurd. Published by OCP. All rights reserved.

COLLECT

LITURGY OF THE WORD

FIRST READING**Baruch 5: 1 -9**

Jerusalem, take off your robe of mourning and misery; put on the splendor of glory from God forever: wrapped in the cloak of justice from God, bear on your head the mitre that displays the glory of the eternal name. For God will show all the earth your splendor: you will be named by God forever the peace of justice, the glory of God's worship. Up, Jerusalem! stand upon the heights; look to the east and see your children gathered from the east and the west at the word of the Holy One, rejoicing that they are remembered by God. Led away on foot by their enemies they left you: but God will bring them back to you borne aloft in glory as on royal thrones. For God has commanded that every lofty mountain be made low, and that the age-old depths and gorges be filled to level ground, that Israel may advance secure in the glory of God. The forests and every fragrant kind of tree have overshadowed Israel at God's command; for God is leading Israel in joy by the light of his glory, with his mercy and justice for company.

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM**Psalm 126: 1 - 2, 2 - 3, 4 - 5, 6**

R: The Lord has done great things for us; we are filled with joy.

When the LORD brought back the captives of Zion,
we were like men dreaming.

Then our mouth was filled with laughter,
and our tongue with rejoicing. **R:**

Then they said among the nations,
"The LORD has done great things for them."

The LORD has done great things for us;
we are glad indeed. **R:**

Restore our fortunes, O LORD,
like the torrents in the southern desert.

Those who sow in tears
shall reap rejoicing. **R:**

Although they go forth weeping,
carrying the seed to be sown,
They shall come back rejoicing,
carrying their sheaves. **R:**

SECOND READING

Philippians 1: 4-6, 8-11

Brothers and sisters:

I pray always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Christ Jesus. God is my witness, how I long for all of you with the affection of Christ Jesus. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

Luke 3: 1 - 6

In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the desert. John went throughout the whole region of the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah: A voice of one crying out in the desert:

“Prepare the way of the Lord, make straight his paths. Every valley shall be filled and every mountain and hill shall be made low. The winding roads shall be made straight, and the rough ways made smooth, and all flesh shall see the salvation of God.”

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



READY THE WAY

Bob Hurd

Verses



- | | |
|---|-----------------|
| 1. "Read - y the way of the Lord! | Read - y the |
| 2. "Let ev - 'ry val - ley be filled. | Let ev - 'ry |
| 3. Des - ert and waste-land will bloom. | Des - ert and |
| 4. Those who are blind will then see. | Those who are |
| 5. Strength-en the ones who are weak. | Strength-en the |

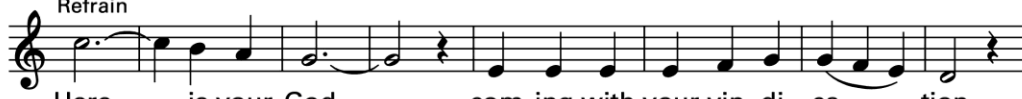


- | | |
|---------------------------|---|
| 1. way of the Lord!" | A voice — cries out in the wil - der - |
| 2. val - ley be filled. | Let ev - 'ry moun-tain be hum - |
| 3. waste-land will bloom. | ‡ Glo - ry and splen-dor will fill the |
| 4. deaf will then hear. | ‡ Those who are lame will then leap for |
| 5. ones who are weak. | ‡ Say to the fright-ened: "Have cour - |

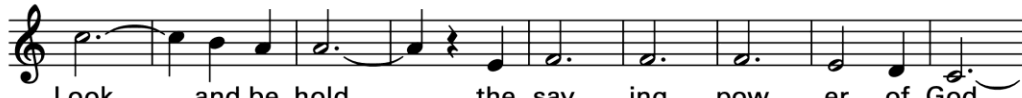


- | | |
|---|--------------|
| 1. ness: "Read - y the way of the Lord!" | (to Verse 2) |
| 2. bled; let ev - 'ry val - ley be filled." | (to Refrain) |
| 3. land. Des - ert and waste-land will bloom. | (to Verse 4) |
| 4. joy. Those who are mute will then sing. | (to Refrain) |
| 5. age." Strength-en the ones who are weak. | (to Refrain) |

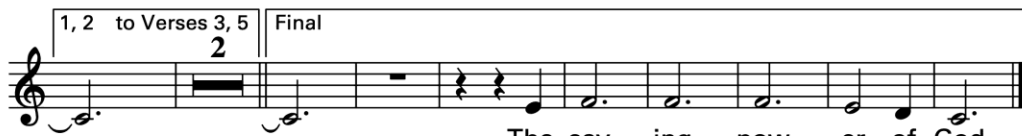
Refrain



Here is your God, com-ing with your vin-di - ca - tion.



Look and be-hold the sav - ing pow - er of God.



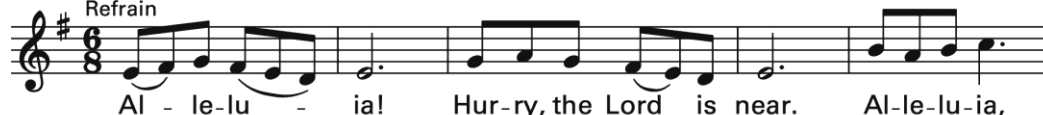
The sav - ing pow - er of God.

HOLY, HOLY, HOLY
 EUCHARISTIC ACCLAMATIONS
 THE COMMUNION RITE
 THE LORD'S PRAYER
 LAMB OF GOD
 COMMUNION

ALLELUIA! HURRY, THE LORD IS NEAR


Ernest Sands

Refrain




Al - le-lu - ia! Hur-ry, the Lord is near. Al-le-lu-ia,

Verses




al - le - lu - ia! Hur-ry, the Lord is near.

1. Sound _ the trum - pet, the
2. Earth _ has longed _ for
3. Go out to meet _ him,
4. He is the might - y one,



1. Lord _ is near; Hur - ry, the Lord is near; see, _ he
2. his _ ap - proach: Hur - ry, the Lord is near; straight - en the
3. shout _ his name: Hur - ry, the Lord is near; his might - y
4. he is the Word: Hur - ry, the Lord is near; God ev - er -



to Refrain

1. comes _ to save us all.
2. road, _ smooth the path.
3. king - dom shall nev - er end.
4. last - ing, Prince of Peace.

} Hur - ry, the Lord is near!

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BEYOND THE MOON AND STARS

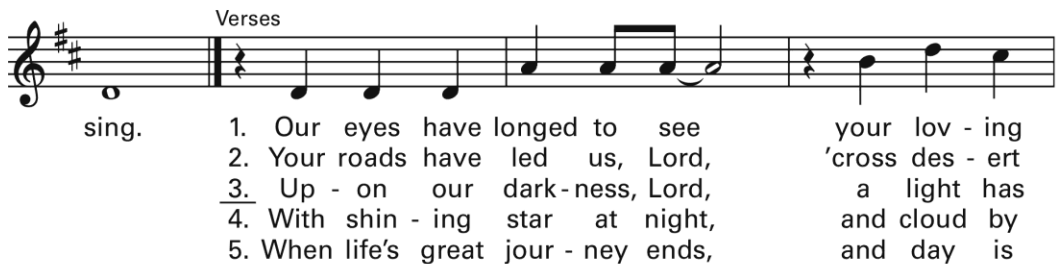
Dan Schutte

Refrain




Be-yond the moon and stars, as deep as night, so great our
hun-ger, Lord, to see your light. The spar-row finds her home
be-neath your wing. So may we come to rest where an-gels

Verses



sing.

1. Our eyes have longed to see your lov - ing
2. Your roads have led us, Lord, 'cross des - ert
3. Up - on our dark - ness, Lord, a light has
4. With shin - ing star at night, and cloud by
5. When life's great jour - ney ends, and day is



to Refrain

1. face, to live with - in your courts for all our days.
2. sand. We place our hopes and dreams with - in your hand.
3. shone. You chose to dwell with us in flesh and bone.
4. day, you brought us here to see your love's dis - play.
5. done, then may our eyes be - hold your Ho - ly One.

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COME, LORD JESUS

M.D. Ridge



1. When the dark-ness clos - es in, Come, Lord Je - sus!
2. Wise and fool - ish, still we wait. Come Lord Je - sus!
3. Come to us, O liv - ing Lord, Come, Lord Je - sus!



1. Cour - age fails and hopes grow dim. Lord Je - sus, come!
2. Is our Bride-groom at the gate? Lord Je - sus, come!
3. Come with jus - tice like a sword. Lord Je - sus, come!



1. Clear the shad - ows from our sight; set our trou - bled __
2. At his voice, our hearts have stirred, list - 'ning for his __
3. Come in word and wine and bread; come a - gain that we



1. world a - right. Fill our eyes with ra - diant light. Lord Je - sus, come!
2. heal - ing word, Con - fi - dent our cries are heard. Lord Je - sus, come!
3. poor be fed. Raise your ser - vants from the dead. Lord Je - sus, come!

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BLESSING AND DISMISSAL

Awake! Awake, and Greet the New Morn

1. A - wake! A - wake, and greet the new morn, For
 2. To us, to all in sor - row and fear, Em -
 3. In dark - est night his com - ing shall be, When
 4. Re - joice, re - joice, take heart in the night, Though

an - gels her - ald its dawn - ing. Sing out your joy, for
 man - u - el comes a - sing - ing; His hum - ble song is
 all the world is de - spair - ing, As morn - ing light so
 dark the win - ter and cheer - less, The ris - ing sun shall

soon* he is born, Be - hold the Child of our long - ing!
 qui - et and near, Yet fills the earth with its ring - ing.
 qui - et and free, So warm and gen - tle and car - ing.
 crown you with light; Be strong and lov - ing and fear - less.

Come as a ba - by weak and poor, To bring all hearts to -
 Mu - sic to heal the bro - ken soul And hymns of lov - ing -
 Then shall the mute break forth in song, The lame shall leap in
 Love be our song and love our prayer And love our end - less

geth - er, He o - pens wide the heav'n - ly door And
 kind - ness, The thun - der of his an - thems roll To
 won - der, The weak be raised a - bove the strong, And
 sto - ry. May God fill ev - 'ry day we share And

lives now in - side us for ev - er.
 shat - ter all ha - tred and blind - ness.
 weap - ons be bro - ken a - sun - der.
 bring us at last in - to glo - ry.

*During the Christmas season: "now"

Text: Marty Haugen, b.1950
 Tune: REJOICE, REJOICE, 9 8 9 8 8 7 8 9; Marty Haugen, b.1950
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